

# **2025 Public Practice Legal Seminar & HR Summit**

## **April 23, 2025 - April 25, 2025**

**Registration Deadline: April 11, 2025**

**CLE Hours: 12.5**

<https://www.amrrp.org/event/2025-public-practice-legal-seminar-hr-summit/>

|                                     |                 |
|-------------------------------------|-----------------|
| <b>ACIP/AMRRP Member Attorneys:</b> | <b>\$450.00</b> |
| <b>Non-Member Attorneys:</b>        | <b>\$550.00</b> |
| <b>Private Attorneys:</b>           | <b>\$650.00</b> |
| <b>Human Resource/Risk Mgt</b>      | <b>\$200.00</b> |

**Check Payments Only- Make checks payable to:**

**Arizona Counties Insurance Pool**

**1905 W. Washington, Suite 200, Phoenix, AZ 85009**

**Questions: Erik Masingill ~ 602-452-4529 ~ [erik@aciponline.org](mailto:erik@aciponline.org)**

**Little America Hotel**

**2515 E. Butler Avenue, Flagstaff, AZ 86005**

**Reservations: 928-779-7900**

**<https://reservations.travelclick.com/4649?groupID4388727>**



**Arizona State Civil Deputies**